

35th Annual Juvenile Delinquency Law Training Seminar  
Saturday, April 29th  
8:30 A.M. - 4:45 P.M. (Registration Begins at 7:45 AM)

Location: Cathedral of our Lady of the Angels  
555 West Temple Street, Los Angeles, CA 90012

Provides 6 hours of MCLE credit

## **NOTICE**

**This seminar is open to those who represent children in delinquency court and dependency court and other child advocate professionals. Those involved in the prosecution of criminal or delinquency cases may not attend this program.**

Registration is now open for juvenile defenders and advocates to attend the Los Angeles County Public Defender's Juvenile Services Division's 35th Annual Juvenile Delinquency Law Training Seminar, also known as the Dog Book Seminar. Along with juvenile defenders nationwide, we will also be commemorating the 50th anniversary of the landmark *In re Gault* Supreme Court decision and championing children's right to counsel. SPECIAL PERFORMANCES AND PRESENTATIONS BY POETS FROM STREET POETS INC. AND RICHARD ROSS, PHOTOGRAPHER OF THE JUVENILE IN JUSTICE PROJECT.

A full list of the program is below.

## **TOPICS AND SPEAKERS**

### **2017 JUVENILE DELINQUENCY CASE LAW & LEGISLATIVE UPDATE**

Michael Theberge, Appellate Attorney, Los Angeles County Public Defender's Office

### **TRAUMA & ITS IMPACT ON LEARNING**

KEYNOTE SPEAKER: MARK ROSENBAUM, Director of Public Counsel's Opportunity Under Law

### **ADOLESCENT BRAIN DEVELOPMENT AT THE TRANSFER HEARING**

Dr. Antoinette Kavanaugh, Forensic Clinical Psychologist, Lecturer at Northwestern University's Feinberg School of Medicine & Rourke F. Stacy, Deputy Public Defender, Juvenile Division Trainer, Los Angeles County Public Defender's Office

### **CONTINUUM OF CARE REFORM (CCR) AND YOUTH IN THE JUVENILE JUSTICE SYSTEM**

Maria F. Ramiu, Senior Staff Attorney at the Youth Law Center & Martha Matthews, Directing Attorney of the Children's Rights Project at Public Counsel

### **EFFECTIVELY WORKING WITH EXPERTS AND STRATEGICALLY PRESENTING EXPERT TESTIMONY**

Jennifer Friedman Assistant Special Circumstances Coordinator and Forensic Science Coordinator, Los Angeles County Public Defender's Office

### **TRANSFER EVALUATIONS WITH A FOCUS ON GANG INVOLVED YOUTH**

Dr. Rahn Minagawa, Forensic Psych Consultants

### **PREPARING A SEX OFFENSE CASE IN JUVENILE COURT**

Ivonne De La Cruz, Deputy Public Defender, Los Angeles County Public Defender's Office

### **UNDERSTANDING JUVENILE DEPENDENCY RECORDS**

Barbara Duey, Supervising Attorney, CARE Project Director (Crossover Advocacy & Resource Effort) and Child Welfare Law Specialist, Children's Law Center of California, Los Angeles Office & Rourke F. Stacy, Deputy Public Defender, Juvenile Division Trainer, Los Angeles County Public Defender's Office

**REALLY? THAT'S WHAT I'M SUPPOSED TO DO? (ETHICS FOR THE DELINQUENCY ATTORNEY)**  
Sue Burrell, Policy and Training Director for the Pacific Juvenile Defender Center & Maureen Patti, Deputy in Charge, Lancaster Juvenile Branch, Los Angeles County Public Defender's Office

**EDUCATION ACCESS & DISMANTLING THE SCHOOL TO PRISON PIPELINE**  
Danielle Tenner, Associate Director of the Alliance for Children's Rights' Education Program

**REPRESENTING SEX TRAFFICKING VICTIMS**  
Nola Brantley, Victim Advocate and Owner of Nola Brantley SPEAKS!, A Survivor-Consultancy Company & Sharonda Bradford, STAR Court Attorney, Los Angeles County Public Defender's Office

**THE NUTS & BOLTS OF JUVENILE WRITS**  
Arthur Bowie, Private Juvenile Defender and Recent Retiree of the Sacramento County Public Defender's Office & Robert Lu, Appellate Attorney, Los Angeles County Public Defender's Office

**RAISING RACE (Bias Credit)**  
Ji Seon Song, Deputy Public Defender, Contra Costa County

**HOW TO PREPARE A HOMICIDE CASE**  
Nan Whitfield, Deputy Public Defender, Los Angeles County Public Defender's Office

**AUTISM THROUGHOUT THE LIFESPAN**  
Dr. Mandana Moradi, Clinical Psychologist and Frank D. Lanterman Regional Center Consultant & Carolee Matias, Licensed Clinical Social Worker, Los Angeles County Public Defender's Office

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#### **SEMINAR COST**

The cost for the seminar is \$135. The only exceptions are if you work for a county or federal public defender's office, Children's Law Center, or a non-profit juvenile advocacy organization and you are not permitted to perform any other legal work outside your office. If the work you do fits within this description, the cost is \$95.00. Law students currently enrolled in a juvenile advocacy clinic may attend for \$40. The fee includes a continental breakfast, lunch, afternoon snack and a copy of this year's A Practical Guide to Juvenile Delinquency Law: "The Dog Book". If a vegan or vegetarian option is desired, please check the box on the Registration Form.

#### **ENROLLMENT**

To attend the seminar, please complete the attached Registration Form and mail it along with your check to the address below. Please make checks payable to "Los Angeles County." Cash and credit cards are not accepted.

L. A. County Public Defender's Office  
Fiscal Services  
CSF Criminal Justice Center  
210 West Temple Street, 19th Floor  
Los Angeles, CA 90012  
Attention: Sung Lee

#### **REGISTRATION DEADLINE**

Registration is on a first come, first served basis. Your check will be returned if we become fully booked. Your form and check must be received by April 19, 2017.

## **RESOURCE FAIR**

Make sure to stop by our Resource Fair to learn about available resources for both you and your clients. Participants include: CARECEN, Communities in Schools, Learning Rights Center, Pacific Juvenile Defender Center, Urban Peace Institute, and many more.

## **HOTEL ACCOMMODATIONS**

Miyako Hotel

328 East 1st Street, Los Angeles, CA  
miyakoinn.com|1-800-228-6596

DoubleTree By Hilton

120 South Los Angeles Street, Los Angeles, CA  
(800) 222-8733 reservations 213-629-1200 hotel

Both hotels are located within the Little Tokyo neighborhood and are walking distance from the seminar venue, Union Station and restaurants.

## **MCLE INFORMATION**

This activity has been approved for Minimum Continuing Legal Education by the State Bar of California in the amount of 6 MCLE credit hours. The Los Angeles County Public Defender certifies that this activity conforms to the standards of approved education activities prescribed by the rules and regulations of the State Bar of California governing Minimum Continuing Legal Education.

## **QUESTIONS**

Please direct inquiries to our Program Coordinator: Natasha Khamashta, Deputy in Charge  
[nkhamashta@pubdef.lacounty.gov](mailto:nkhamashta@pubdef.lacounty.gov) | (310) 419-5232